

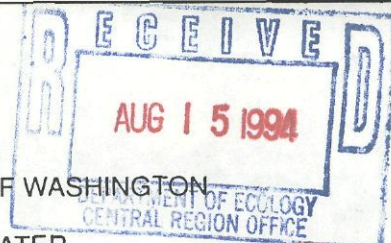
## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

Check# 13042  
#19 8/15/94

APPLICATION NO.	<b>G 432143</b>	W.R.I.A.	<b>37</b>	COUNTY	<b>Yakima</b>	PRIORITY DATE	<b>8/15/94</b>	TIME		ACCEPTED	<b>PC</b>
APPLICANT'S NAME - PLEASE PRINT								Bus. Tel.	<b>965-4670</b>		
<b>John Herke</b>								Home Tel.	<b>966-1738</b>		
								Other Tel.			
ADDRESS (STREET)		(CITY)		(STATE)		(ZIP CODE)					
<b>19190 Antanum Road</b>		<b>Yakima</b>		<b>Wa</b>		<b>98903</b>					

DATE &amp; PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	<b>Well</b>
TRIBUTARY	SIZE AND DEPTH <b>1200' - 1800'</b>
	<b>20" to accommodate 2nd small pump</b>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
<b>Irrigation, Stockwater &amp; Supplemental Irrigation</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM) <b>2250 GPM</b> ACRE FEET PER YEAR
<b>March 15<sup>th</sup> thru October 15<sup>th</sup></b>	
TIMES DURING YEAR WATER WILL BE REQUIRED <b>3/15 thru 10/15</b>	

IF IRRIGATION, NUMBER OF ACRES <b>1100</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>ASAP</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1999</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

## 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

<b>660' S + 550' From W 1/4 Corner Sec. 10</b>				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>NE 1/4 SE 1/4</b>	<b>10</b>	<b>12</b>	<b>16</b>	<b>Yakima</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

## 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

<b>N 1/2 Sec. 10 + W 1/2 SE 1/4 + NE 1/4 SE 1/4 of Sec. 10</b>
<b>N 1/2 Sec. 11 + SE 1/4 Sec. 11 + W 1/2 + NW 1/4 all Sec 11</b>
<b>N 3/4 NW 1/4 + W 3/4 N 1/4 NE 1/4 + N 1/2 NE 1/4 all of Sec 14</b>
<b>All in T12N R16E Yakima Co.</b>
<b>See Attached PC</b>

(\*) See attached map: yellow border outlines area to be irrigated.

f. 16.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner & Operator

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

John Cox Ditch Co. established 1884, But, Ditch

looses its water upon regulation in mid-June to <sup>Early</sup> July.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

whatever system <sup>that</sup> can deliver 2250 gals. per minute.  
Depending on lift probably 100 - 150 H.P. Turbine.  
Static level and depth are difficult to estimate  
since we don't have any larger irrigation wells  
within 2 miles of us.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒  
 YES ☐ NO ☒  
 YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

John Herke

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

x John Herke

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

19320 Altaville Rd. Yakima Wa  
 LEGAL LANDOWNER'S ADDRESS 98903

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....